

CERTIFICATE OF LAND

File No. 728

Date: 06.06.2024

Certified that the land measuring **7530 Square Meter** is owned by the **Rashid Jamal and Nasir Jamal** by way of **Sale Deed** (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

It is further certified that owner of the land has **Leased** the said land to **Transcendence International School** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **30 years** from **09/10/2013** to **08/10/2043**.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khata No.- 454 Khesra No.- 1940, 1941, 1952, 1953, 1967
2.	Name of street/village, Sub Division, District and State	At- Sahebganj road, Chakia, East Champaran, Bihar

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Transcendence International School, Sahebganj road, Chakia, East Champaran, Bihar** (Name of the School with name of street, village, sub-division and district) run by name of **Transcendence Educational Trust** (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **7530 Square Meter** (area of land in square meters) situated in Khata No.- 454, Khesra No.- 1940, 1941, 1952, 1953, 1967 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] At- Sahebganj road, Chakia, East Champaran, Bihar (name of street/village, sub division, district and state) and bounded as follows:

North : Nasim Akhtar & others
East : Sahebganj road
West : Nagindra Rai & Others
South : Hayat Bukhash & Others

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)
RAJ KISHOR SAH (Name of Officer)
EAST, CHAMPARAN (Name of District)

